



## REGULAR SCHEDULED MEETING AGENDA

**Date: September 9, 2025**

<b>DELEGATIONS</b>	9:15 a.m.	Kerry Robertson, Municipal Foreman Taylor Roberts, Maintenance Supervisor
	10:30 a.m.	Paige Hundt, Municipal Planner
	1:30 p.m.	Randy Aumack, SARM Division 6 Director

- 1) **CALL TO ORDER**
- 2) **DECLARE CONFLICTS OF INTEREST**
- 3) **ACKNOWLEDGE AGENDA**
- 4) **MINUTES**
- 5) **BUSINESS ARISING**
  - (a) Beaver Control Policy
  - (b) Resort Village of Kivimaa-Moonlight Bay
- 6) **FOREMAN**
  - (a) RM of Parkdale No. 498 Road Maintenance Agreement
  - (b) Equipment Status
  - (c) SaskEnergy - Thunderchild
  - (d) Transfer Site Main Office Building
  - (e) Public Works Update
- 7) **PLANNING SERVICES**
  - (a) Planner Summary & Update
  - (b) Public Hearing – Discretionary Use – 250042-076
  - (c) Public Hearing – Discretionary Use – 250046-100
  - (d) Public Hearing – Discretionary Use – 250025-013
  - (e) Public Hearing – Discretionary Use – 250047-018
  - (f) August Development Report
  - (g) Offer to Purchase – ORA 127-52-19-3
  - (h) South Shop Yard Storage
- 8) **ADMINISTRATION**
  - (a) Busse Law Professional Corp. – 808 Carlin Avenue
  - (b) ICIP Agreement Update
  - (c) Northwest Community Safety Services
  - (d) Saskatchewan Association of Rural Municipalities
  - (i) Mid-Term Convention



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(ii) Resolution Support Request - RDARM

(e) Saskatchewan Emergency Planners Association

(f) Sustainable Canadian Agricultural Partnership

(g) Town of Turtleford

(i) Dr. House Invoices

(ii) Fire Association Invoices

(h) West Yellowhead Waste Resource Authority Inc.

### 9) **HAMLETS**

(a) Aspen Cove

(i) Board Meeting Minutes – June 8 and 28, 2025

(ii) Capital 5-Year Plan

(iii) Policies

(b) Turtle Lake South Bay – August 17, 2025

(c) Horseshoe Bay – September 3, 2025

(d) Public Utility Boards

(i) Crystal Bay Sunset

(ii) Sunset View

(e) Water Treatment Daily Logs – August 31, 2025

### 10) **CORRESPONDENCE**

### 11) **FINANCES**

(a) Accounts Payable as of September 9, 2025 – Available at the Meeting

### 12) **OTHER BUSINESS**

(a) Delegation: SARM Division 6 Director, Randy Aumack

### 13) **ADJOURNMENT**