## Minutes of the Rural Municipality of Mervin #499 Regular Council Meeting

Date: March 22, 2022

Delegation: 9:15 a.m. Kerry Robertson, Foreman

10:00 a.m. Sgt. Ken Burnouf, RCMP 10:30 a.m. Ken Kerr, Westlake (zoom) 11:30 a.m. Northbound Planning

PRESENT:

Reeve Gerry Ritz, Councillors: Jim Range (1) (zoom), Lyle McKee (2) (zoom), Gordon Spencer (3), Ron Gramlich (4), Dave Krywchuk (5), Victor Hamm (6) Administrator: Prab

Lashar

Call to Order:

Reeve Gerry Ritz, called the meeting to order at 9:01 a.m.

Agenda

102-22

HAMM: That the agenda be accepted as presented.

**CARRIED** 

**Business:** 

Grader

Tender

103-22

KRYWCHUK: That Council awards our tender for a new grader to Brandt.

The RM will purchase a 2022 John Deere 872 GP Motor Grader (6 Wheel Drive) after trade in for a purchase price of \$459,450.00 as reviewed and discussed

CARRIED

Snow

Removal

104-22

SPENCER: That Council approves paying for snow removal of \$41,910.76

to Mitchell Bros

**CARRIED** 

Weed

Policy

105-22

GRAMLICH: That we approve updates to the Weed Policy as presented.

**CARRIED** 

Anwender

AHPP

106-22

HAMM: That council approves the applicants request to create a lake access as indicated on the submitted plan on Environmental Reserve located on ER1 Registered Plan 102313976 as per the following conditions:

- 1) No more than a maximum of 5 meters of access shall be permitted at this time.
- 2) The applicant must receive an aquatic habitat protection permit from the Water Security Agency before any work can begin.

**CARRIED** 

Initials:

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## March 22 2022

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HPP

107-22

GRAMLICH: That council approves the applicants request to stabilize a section of the waterfront berm as per their submitted plan located on the Public reserve at PR3 Registered Plan 87B10655 based on the Aquatic Habitat Protection Permit received from the Water Security Agency.

**CARRIED** 

Hoffman

Permit

108-22

GRAMLICH: That Council approve a reduction of the front setback for all construction (including decks) to a minimum of 100 feet (30.48) as per Part IV:

Sch. I, Section C (a)(2)(b) of Zoning Bylaw 94-4 for the property located at Lot 1 Block 11

Registered Plan No 102164802

CARRIED

**Thomas** 

Permit

109-22

GRAMLICH: That Council approve a reduction of the front setback for all construction

(including decks) to a minimum of 100 feet (30.48) as per Part IV:

Sch. I, Section C (a)(2)(b) of Zoning Bylaw 94-4 for the property located at

Lot 2, Block 11, Plan 102164802

**CARRIED** 

Cenovus Approach

Permit

110-22

SPENCER: That council approves Lexterra Land's request on behalf of Cenovus Energy to

utilize an existing approach off the 20.12m road allowance located along the Eastern Boundary of SE-32-50-21-W3M as per the submitted plan for the purpose of performing

integrity work.

**CARRIED** 

Budget

111-22

MCKEE: That we approve the draft 2022 budget as reviewed and discussed.

**CARRIED** 

Fire

Agreement

112-22

SPENCER: That we authorize Administration and Reeve to sign RM of Parkdale's

agreement for fire protection services.

**CARRIED** 

Convention and

Workshop Policy

113-22

GRAMLICH: That Council approve the updates to the Convention and Workshop

Attendance Policy as reviewed and discussed.

**CARRIED** 

Kopps Kove

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## March 22 2022

GRAMLICH: That the RM of Mervin sponsor the Kopps Kove Swimming lessons **Swimming** 114-22 July 4-8th 2022 inclusively, with instructor Bodi Laviolette. This is on the condition of the instructor providing proof of certification to the Municipality prior to the start of swimming lessons **CARRIED** KRYWCHUK: That Council acknowledges the minutes from the Hamlet of **MINUTES** 115-22 Sunset View Beach from February 2022 and the Hamlet of Parkland Beach from March 5 2022, as reviewed and presented. **CARRIED** Finance: Financial HAMM: That the financial statement for the month of February 2022 be approved as Statement 116-22 Presented. **CARRIED** 117-22 RANGE: That the accounts payable list being cheque #23245 to #23282 cheque in Accounts the amount of \$187,534.63 be approved and paid. **Payable** CARRIED

Adjourn

118-22

GRAMLICH: That the meeting be adjourned at 4:00 p.m.

**CARRIED** 

**ADMINISTRATOR**